

SIOUX CENTER PUBLIC LIBRARY

**Monday,
November 10, 2025
5:00 p.m.**

AGENDA

1. Public Input/Communication
2. Approval of the Agenda
3. Approval of the Minutes for October.
4. Discussion of the Regular Bills and Financial Reports.
5. Social Media Policy
6. Conflict of Interest Policy
7. Board Education Report
8. Director's Report
 - a. Director's Education Report
 - b. FCC Visit
 - c. One Book, One Sioux County update
 - d. Board of Supervisors Meeting: Nov. 19
 - e. Book Reconsideration
9. Motion to Adjourn

If you cannot attend, please call 722-2138 or reply via email.

Next meeting: **Monday, December 8** at 5:00pm