## SIOUX CENTER PUBLIC LIBRARY

## Monday, August 11, 2025 5:00 p.m.

## **AGENDA**

- 1. Roll Call.
- 2. Approval of the Agenda
- 3. Annual Report Update
- 4. Mometrix Review
- 5. Two Factor Authorization please bring cell phone to the meeting!
- 6. Approval of the Minutes for June.
- 7. Discussion of the Regular Bills and Financial Reports.
- 8. Collection Development Policy
- 9. Circulation Policy
- 10. Self-Assessments
- 11. Board Education Report
- 12. Director's Report
  - a. Director's Education Report
  - b. Postma Scholarship Update
  - c. MidStates Quote
- 13. Action Items.
- 14. Other
- 15. Motion to Adjourn

If you cannot attend, please call 722-2138 or reply via email.

Next meeting: Monday, September 8 at 5:00pm